

**West Lincoln-Broadwell ESD #92  
2695 Woodlawn Road  
Lincoln, IL 62656  
217-732-2630**



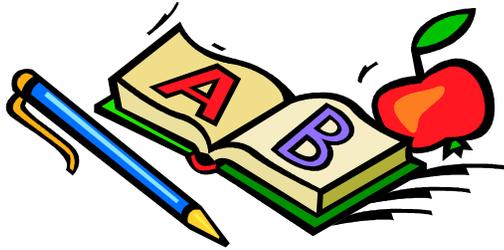
**2023-2024  
PRE-SCHOOL/ECE  
PROGRAM**

**Dear Pre-School Parents:**

**Thank you for considering WLB for your child's introduction to the Academic World! In this booklet you will find the following information:**

- 1. Curriculum description**
- 2. General guidelines and payment information**
- 3. Graduation expectations**
- 4. Registration Forms**
  - a. Student registration forms**
  - b. Release list**
  - c. Liability waiver**
  - d. Medical information and consent form**

**We look forward to working with you and your child. If there are any questions or concerns, please contact WLB. Again, thank you for your support of this program.**



## WLB ESD #92 PRE-SCHOOL GUIDELINES

1. Pre-school classes will follow the WLB school calendar and school day.
2. Children must wear tennis shoes and dress appropriately for outdoor play.
3. Children must be three years old by September 1<sup>st</sup> to enroll in the three-year old class and four years old by September 1<sup>st</sup> to enroll in the four-year old class.
4. All children must be self-sufficient in the bathroom.

## CURRICULUM DESCRIPTION

*Our program curriculum is based on the Illinois Early Learning Standards that were developed and written by the Illinois State of Education. Please visit [www.isbe.org](http://www.isbe.org) for detailed information. See the following for a summary of those standards.*

### Subject Areas

#### Language Arts:

- \*Pictures and symbols have meaning and that print carries a message
- \*Understanding that reading progresses from left to right and top to bottom
- \*Identify labels and signs
- \*Letter-sound matches
- \*Story predictions
- \*Phonological awareness: Rhyming activities
- \*Story re-tells
- \*Reading comprehension (auditory)
- \*Different forms of text
- \*Use scribbles and/or approximations of letters to represent written language
- \*Story dictation
- \*Use drawing and writing skills to convey meaning
- \*Listening
- \*Speak effectively to communicate needs, ideas and thoughts

- \*Seek answers to questions through exploration
- \*Communicate information with others

#### Math:

- \*Number recognition
- \*Counting
- \*Quantity comparisons
- \*Begin an understanding of measurement
- \*Sense of time
- \*Estimating and measuring activities
- \*Sort and classify objects
- \*Patterns
- \*Orders
- \*Math manipulatives
- \*Geometric shapes
- \*Represent data using pictures and graphs
- \*Gather data

#### Science/technology

- \*Explore phenomena using senses
- \*Collect, describe and record information
- \*Use scientific tools
- \*Investigate and categorize living things in the environment
- \*Environmental changes
- \*Basic needs of living things
- \*Forces in nature
- \*Weather-related vocabulary

- \*Recycling
- \*Night/day and seasons
- \*Safety practices

#### Social Science

- \*Rules
- \*Voting
- \*Citizenship
- \*Leaders
- \*Services and works
- \*Goods and services
- \*Begin geographic thinking
- \*Culture
- \*Family

#### Physical development and health

- \*Active play using-
  - Gross motor skills
  - Fine motor skills
  - Co-ordinate movements to perform tasks
    - \*Use safety rules
    - \*Physical fitness activities
    - \*Group co-operation
    - \*Good health
    - \*Identify body parts and their functions
- \*Personal hygiene
- \*Conflict resolution

#### *Fine Arts*

*\*Investigate the following:*

- Dance*
- Drama*

- c. Music*
- d. Visual arts*

- 4. Recognize basic colors*
- 5. Sort objects by one attribute*

## GOALS

### *Reading*

- 1. Recognize upper and lower case letters*
- 2. Know one word that begins with each letter*
- 3. Answer basic comprehension questions*

### *Writing*

- 1. Write first and last name using upper and lower case letters*
- 2. Write capital letters*



### *Math*

- 1. Recognize a circle, square, triangle, rectangle*
- 2. Write numbers 1-10 and recognize 11-20*
- 3. Count objects to 25*

### *Other*

- 1. Phone number and address*
- 2. Birthday*
- 3. Follow 2-step directions*
- 4. Know the days of the week and month of year*
- 5. Tie shoelaces*



WEST LINCOLN-BROADWELL ESD #92  
Pre-School Registration Form  
2023-2024

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Child's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Three-Year Old Program \_\_\_\_\_ T, Th (8:15-2:45)  
\$215.00/per month \$107.50/half day

Four-Year Old Program \_\_\_\_\_ M,W,F (8:15-2:45)  
\$290.00/per month

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

**RELEASE LIST**

\_\_\_\_\_ has permission to  
leave WLB with one of the following people (include  
parents):

NAME	RELATIONSHIP	PHONE #
1 _____		

**CERTIFICATION OF MEDICAL INSURANCE  
AND INDEMNITY AGREEMENT**

The undersigned, as parent(s) or legal guardians of:

Child: \_\_\_\_\_

\_\_\_\_\_ The child is covered under a medical  
insurance policy or health care plan, specifically:

Name of Insurer or Plan:

\_\_\_\_\_

Policy or Group Number:

\_\_\_\_\_

I/We further understand that West Lincoln-Broadwell ESD #92 does not provide medical insurance coverage for the child and that I/we assume all responsibility for payment of any medical expenses incurred by the child due to any injury or illness that occurs while the child is in attendance at WLB, or any participating school sponsored activity.

I/We have read the above agreement and fully understand the terms contained herein, and agree to abide by its terms.

PARENT/GUARDIAN \_\_\_\_\_

DATE \_\_\_\_\_

**MEDICAL INFORMATION AND CONSENT FORM**

Child's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Work Phone \_\_\_\_\_

Alternative Phone \_\_\_\_\_

Cell Phone 1 \_\_\_\_\_ Cell 2 \_\_\_\_\_

**EMERGENCY CONTACT:**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Physician's Name/Phone \_\_\_\_\_

**MEDICAL INFORMATION**

1. Describe any medications taken regularly
2. Describe any allergies or chronic illnesses

Date\_\_\_\_\_

3. Describe any drug allergies
4. Provide a current immunization record
5. Provide a certified copy of Birth Certificate (purchased at the courthouse-you may keep the original)

In the event of an emergency, I give consent for my child\_\_\_\_\_, to receive the following medical treatment:

1. Personnel supervising my child to arrange for emergency medical care at an appropriate medical facility or hospital.
2. Medical personnel at the medical facility to render any necessary treatment to my child.

I further acknowledge and agree that I will assume responsibility for payment of ALL expenses associated with the medical care above described.

Parent/Guardian\_\_\_\_\_

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